

AMENDMENT NO. \_\_\_\_\_ Calendar No. \_\_\_\_\_

Purpose: To \_\_\_\_\_.

**IN THE SENATE OF THE UNITED STATES—111th Cong., 1st Sess.**

**S. 1790**

To amend the Indian Health Care Improvement Act to revise and extend that Act, and for other purposes.

Referred to the Committee on \_\_\_\_\_ and ordered to be printed

Ordered to lie on the table and to be printed

AMENDMENTS intended to be proposed by \_\_\_\_\_

Viz:

1 On page 97, between lines 15 and 16, insert the fol-  
2 lowing:

3 **SEC. 161. FACILITIES RENOVATION.**

4 Section 509 of the Indian Health Care Improvement  
5 Act (25 U.S.C. 1659) is amended by inserting “or con-  
6 struction or expansion of facilities” after “renovations to  
7 facilities”.

8 On page 100, between lines 8 and 9, insert the fol-  
9 lowing:

1 **SEC. 164. USE OF FEDERAL GOVERNMENT FACILITIES AND**  
2 **SOURCES OF SUPPLY; HEALTH INFORMATION**  
3 **TECHNOLOGY.**

4 Title V of the Indian Health Care Improvement Act  
5 (25 U.S.C. 1651 et seq.) (as amended by section 163) is  
6 amended by adding at the end the following:

7 **“SEC. 517. USE OF FEDERAL GOVERNMENT FACILITIES AND**  
8 **SOURCES OF SUPPLY.**

9 “(a) IN GENERAL.—The Secretary may permit an  
10 urban Indian organization that has entered into a contract  
11 or received a grant pursuant to this title, in carrying out  
12 the contract or grant, to use, in accordance with such  
13 terms and conditions for use and maintenance as are  
14 agreed on by the Secretary and the urban Indian organiza-  
15 tions—

16 “(1) any existing facility under the jurisdiction  
17 of the Secretary;

18 “(2) all equipment contained in or pertaining to  
19 such an existing facility; and

20 “(3) any other personal property of the Federal  
21 Government under the jurisdiction of the Secretary.

22 “(b) DONATIONS.—Subject to subsection (d), the  
23 Secretary may donate to an urban Indian organization  
24 that has entered into a contract or received a grant pursu-  
25 ant to this title any personal or real property determined  
26 to be excess to the needs of the Service or the General

1 Services Administration for the purposes of carrying out  
2 the contract or grant.

3 “(c) ACQUISITION OF PROPERTY.—The Secretary  
4 may acquire excess or surplus personal or real property  
5 of the Federal Government for donation, subject to sub-  
6 section (d), to an urban Indian organization that has en-  
7 tered into a contract or received a grant pursuant to this  
8 title if the Secretary determines that the property is ap-  
9 propriate for use by the urban Indian organization for  
10 purposes of the contract or grant.

11 “(d) PRIORITY.—If the Secretary receives from an  
12 urban Indian organization or an Indian tribe or tribal or-  
13 ganization a request for a specific item of personal or real  
14 property described in subsection (b) or (c), the Secretary  
15 shall give priority to the request for donation to the Indian  
16 tribe or tribal organization, if the Secretary receives the  
17 request from the Indian tribe or tribal organization before  
18 the earlier of—

19 “(1) the date on which the Secretary transfers  
20 title to the property to the urban Indian organiza-  
21 tion; and

22 “(2) the date on which the Secretary transfers  
23 the property physically to the urban Indian organi-  
24 zation.

1       “(e) EXECUTIVE AGENCY STATUS.—For purposes of  
2 section 501(a) of title 40, United States Code, an urban  
3 Indian organization that has entered into a contract or  
4 received a grant pursuant to this title may be considered  
5 to be an Executive agency in carrying out the contract  
6 or grant.

7 **“SEC. 518. HEALTH INFORMATION TECHNOLOGY.**

8       “The Secretary, acting through the Service, may  
9 make grants to urban Indian organizations under this title  
10 for the development, adoption, and implementation of  
11 health information technology (as defined in section 3000  
12 of the Public Health Service Act (42 U.S.C. 300jj)), tele-  
13 medicine services development, and related infrastruc-  
14 ture.”.